

**CLASS-5**  
**SUMMER HOLIDAY HOMEWORK**

**ENGLISH**

1. Read any one book of your choice from the list given below:

- (i) Thumbelina by H.C Andersen
- (ii) Snow White and the Seven Dwarfs by Jacob Grimm
- (iii) Five on Treasure Island by Enid Blyton

Now do the following on yellow coloured A-4 sized sheets:

- a. Write 5 lines on your favourite character. Also stick/ draw his/her picture.
- b. Make flash cards of any 10 new words with their meanings.
- c. Write the summary of the story in your own words (100-150 words)
- d. Write a short biography of the author of the book you have read.

(Note: Make a folder to keep your work in it. You can use your creative ideas to make your work look attractive)

2. Read the newspaper daily during your holidays. Cut 5 pictures from old newspapers, paste them on A-3 sized sheets and give a caption/heading to each picture. Write 5 lines about it. (Note: Use separate sheet for each.)

**MATHS:**

1. Prepare a colourful folder using different coloured A-4 sized sheets to do the following activities according to your roll numbers:

- a. Roll No : 1 to 8 : Make 5 things you can find in your house using tangram pieces.
- b. Roll No: 9 to 16 :Using origami (paper folding) method, make any 5 shapes of your choice and paste them.
- c. Roll No :17 to 23 :Create 10 different patterns of geometrical shapes using cut and paste method.
- d. Roll No : 24 to 32 : Create 10 Polygon Quotes
- e. Roll No : 33 onwards : Prepare 10 sets of fraction flowers with paper plants.

2. Do the following work in a separate thin notebook:

- a. Learn and write tables of 2-17 (2 times each).
- b. Practice 10 dodging table sums daily based on the above tables.

**G.SCIENCE**

**I.** Collect and paste pictures of Rabi and Kharif crops (at least 3) in your scarp file.

**II.** Collect sugar , pepper, flour, honey, cooking oil and milk. First try to guess what will happen when you mix any of these with water. Then mix them in water and carefully observe what happens. Make a table and write your observation in your scrap book.(Pg no.49)

### III. Make a model according to your Roll. No.

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|--|---------------------|
| 1. Different types of forces (Pg. 100).                      | Roll No. 1 to 12.   |
| 2. Different types of energies and their uses. (Pg. No. 104) | Roll No. 13 to 24.  |
| 3. Simple machines (at least two). (Pg. No. 102)             | Roll No. 25 onwards |

### SOCIAL SCIENCE

**“Hardwork is the key to success”**

#### 1. Ch:13 Let Us Meet .

Make a colorful photo collage album of the famous personalities mentioned in the chapter and write 5-7 sentences on each one of them.

Note– Take white colored A-4 sized sheet and fold in half to make your photo album.

**“Lets build a better world”**

#### 2. Ch: 14 The World From 1914 to 1945.

Make a project on a A-4 sized sheet about the causes and effects of World War I or World War II.

**“Stopping pollution is the best solution”**

#### 3. Ch 10: Environmental Pollution

Make a 3-D model according to your roll number

I Volcanic Eruption

Roll no. 1 to 8

II Land Pollution

Roll no 9 to 16

III Air Pollution

Roll no 17 to 24

IV Water Pollution

Roll no 25 to 32

V Noise Pollution

Roll no 33 and onwards

**Note:** Use eco friendly material to prepare your model

### हिंदी

**निर्देश- 1 कार्य स्वच्छता से कीजिए।**

**2 गृहकार्य एक पतली कार्य-पुस्तिका में कीजिए।**

1. सप्ताह में दो बार श्रुतलेख लेकर संशोधन कार्य करना (कुल 120 शब्द )
2. शौर्या हिंदी सुलेख माला- भाग-5 -पृष्ठ 2 से 40 तक करना।
3. प्रथम सामयिक परीक्षा के लिए पूरा पाठ्यक्रम दोहराना ।
4. अगर आप पार्क में जाते हैं तो आप किन-किन विशेष बातों का ध्यान रखोगे उनके बारे में चित्र सहित दो-दो वाक्य अपनी स्कैप-बुक में लिखिए ।(कोई पाँच चित्र )
5. नदियों में बढ़ते प्रदूषण के कारण तथा उन्हें दूर करने के चित्र सहित कोई पाँच उपाय लिखिए ।

6 पानी प्रकृति की अमूल्य निधि है इसे कभी भी व्यर्थ नहीं गँवाना चाहिए ।  
वर्तमान समय में जल संरक्षण के उपायों को अपनाना अत्यंत आवश्यक हो गया है ।  
आप किन-किन तरीकों को अपनाकर पानी को बचा सकते हैं इसे दर्शाने के लिए गत्ते  
,थर्मोकोल या प्लाई की सहायता से एक साईन बोर्ड बनाइए -

एक नमूना आप की सुविधा के लिए दिया गया है \_



हम सब मिल संकल्प करेंगे,  
पानी कभी न नष्ट करेंगे ।

## **COMPUTER**

Make a presentation on the topic 'Festivals of India' in MS PowerPoint and bring it in a pen drive.

## **ART & CRAFT**

Wonder of Art - page no. 28,39,46.