

**CLASS-4**  
**SUMMER HOLIDAY HOMEWORK**

**ENGLISH**

**Note: The following work has to be done on A-4 sized sheets and put them in a self- designed folder. You can use your creative ideas to make your work look attractive**

**READING SKILLS**

*“The more you read, the more you learn”*

Read any story of your choice and do the following on yellow coloured A-4 sized sheet:

Draw the picture of your favourite character and also write 5 lines on it. Write the message you get after reading the story.

**WRITING SKILLS**

Read the newspaper/magazine regularly during your holidays. You may utilize the noon time for this activity when you are at home. Cut and paste ten pictures from old newspapers. Paste them on A-4 sized sheets (one on each sheet) give a suitable heading to each picture and write 4-5 lines on it.

**VOCABULARY BUILDING**

Let’s have fun with words. Make as many 3,4 or 5 letter words as you can from one word. Write these words neatly under the beautiful coloured and decorated cutout of the main word.(Choose any one word)

**WORDS**

- |               |                |
|---------------|----------------|
| 1. BUTTERFLY  | 5. TORTOISE    |
| 2. BLACKBERRY | 6. CHOCOLATE   |
| 3. PINEAPPLE  | 7. CAULIFLOWER |
| 4. CINDRELLA  | 8. WATERMELON  |

**GRAMMAR**

Make a 3D model depicting the following (according to your roll number):

- |                             |                    |
|-----------------------------|--------------------|
| Adjectives                  | Roll no. 1 to 8    |
| Verbs                       | Roll no. 9 to 16   |
| Prepositions                | Roll no. 17 to 24  |
| Nouns related to house      | Roll no. 25 to 32  |
| Nouns related to playground | Roll no.33 onwards |



## हिंदी

निर्देश-1. कार्य स्वच्छता से कीजिए।

2. गृहकार्य एक पतली कार्य-पुस्तिका में कीजिए।

1. सप्ताह में दो बार श्रुतलेख लेकर संशोधन कार्य करना .( कुल 120 शब्द)

2. शौर्या हिंदी सुलेख माला भाग-4 -पृष्ठ 2 से 40 तक करना।

3. प्रथम सामयिक परीक्षा के लिए पूरा पाठ्यक्रम दोहराना ।

4. पेड़-पौधे हमारे लिए अमूल्य हैं उन्हें बचाने के कोई पाँच उपाय चित्र सहित अपनी स्क्रेप-बुक में लिखिए ।

5. 'जैसा खाओगे अन्न वैसा होगा मन' सूक्ति के आधार पर संतुलित और असंतुलित भोजन से होने वाले किन्ही पाँच लाभ तथा हानियों को स्क्रेप- बुक में चित्र सहित दर्शाइए।

6. विभिन्न फलों के मुखौटे मोटे कागज़ या गत्ते काटकर बनाइए और उन पर उस फल से मिलने वाले फ़ायदे लिखिए व इसे दीवार पर टाँगने के लिए इसके पीछे साटिन का एक सुंदर रिबन लगाइए। आपकी सुविधा के लिए एक नमूना दिया गया है ।

मैं हूँ आम । मुझसे विटामिन ए, सी और के मिलते हैं ।



## **MATHS:**

### **HAPPY HOLIDAYS !**

**HAVE FUN ..... BUT**

**TAKE OUT SOME TIME TO STUDY**

I. Prepare a colourful folder using different coloured A-4 sized sheets to do the following activities according to your roll number:

- a. Roll no. 1-8: Prepare 5 calculations based on Roman Numerals using toothpicks. (refer to pg.32 of text book)
- b. Roll no. 9-16: Make a Sieve of Eratosthenes based on prime and composite numbers. (refer to pg.97 of text book)
- c. Roll no. 17-24: Create 5 symmetrical figures using cut and paste method. (refer to pg.202 of text book)
- d. Roll no. 25-32: Search and collect information from internet about any 5 mathematicians and their contribution to the subject. Also paste their pictures.
- e. Roll no. 33 onwards: Make a scenery with cutouts of different geometrical shapes and paste it .

II Do the following work in a separate thin notebook:

- A. Learn and write tables of 2-17 (2 times each).
- B. Practice 10 dodging table sums daily based on the above tables.

## **G.SCIENCE**

**I.** Paste pictures of different nutrients in your scrap book. Write their sources and functions also.

**II.** Paste pictures or samples of preserved foods in your scrap book. Write the method of preservation also.

**III. Make the following according to your Roll Nos.**

1. Roll No. 1 to 6 : A Solar water purifier Pg.No. 117
2. Roll No. 7 to12 : A homemade volcano. Pg.No.117
3. Roll No. 13 to 18 : A model of Day and Night Formation.  
Pg. No. 95
4. Roll No. 19 to 24 : A model to show different layers  
of the Earth. Pg. No. 94
5. Roll No. 25 to 30 : A chart / model on Planets. Pg. No. 93
6. Roll No.31 onwards: A chart / model on digestive system.  
Pg.No.10

## **SOCIAL SCIENCE:**

### **1. Ch-10 Transport and Communication**

“COMMUNICATION AND TRANSPORT GO HAND IN HAND.”

Make a 3-D model on means of communication and means of transport according to your roll no.

- |                        |                                 |
|------------------------|---------------------------------|
| 1.Roll no: 1- 8        | Land Transport                  |
| 2.Roll no: 9-16        | Water Transport                 |
| 3.Roll no: 17-24       | Air Transport                   |
| 4.Roll no:25-32        | Means of Personal Communication |
| 5.Roll no:33 & onwards | Means of Mass Communication     |

**Note**– You could use materials like cardboard, boxes, play dough or clay. Paint the model to make it colourful.

### **2.Ch-13 Our Water Resources**

Make a 2-D model on a A-3 sized sheet of any one means of irrigation and paste this sheet on a cardboard or a thermocole.

### **3.Ch-15: Emperor Akbar.**

**SOCIAL STUDIES** The most fascinating feature of our city is that it has beautiful monuments built by the Sultanate and Mughal dynasty. Take a tour of your city ,if possible,during the summer holidays and visit any two monuments, from the list of monuments given below, along with your family members .

- 1) Red Fort
- 2) Qutab Minar
- 3) Jama Masjid
- 4) Jantar Mantar
- 5) Old Fort
- 6) Safdarjung’s tomb
- 7) Fort

Interact with tourist guides there and collect information about the location of the monument, nearest metro station and about the history and architecture of the monument. Click photographs also. Present the information and the photographs in a self designed scrap book. Use craft material to decorate your file. Visit any related website under the supervision of your parents.

## **COMPUTER**

Make a poster in MS Word on any one of the following and bring a coloured print-out.

- Topics: i) Save Environment.  
ii) Lab Rules

## **ART AND CRAFT**

**Wonder of Art-** Pg. no. 31,34,40.